

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

DENISE CARLON, ESQUIRE  
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Attorneys for Secured Creditor  
MidFirst Bank

In Re:  
  
Linda H. Bennett,  
  
Debtor.

Case No.: 18-26746-JNP  
  
Adv. No.: \_\_\_\_\_  
  
Chapter: 13  
  
Hearing Date: 4/16/2019  
  
Judge: Poslusny

**ADJOURNMENT REQUEST FOR CHAPTER 13**

1. I, Denise Carlon, Esq.,  
☒ am the attorney for: MidFirst Bank  
☐ am self-represented  
  
Phone number: 201-549-2363  
  
Email address: dcarlon@kmlawgroup.com
2. I request an adjournment of the following hearing:  
  
Matter: Motion for Relief from Stay  
  
Current hearing date and time: 4/16/2019  
  
New date requested: 5/7/2019  
  
Reason for adjournment request: To allow the parties additional time to resolve this  
matter amicably.

3. I request an adjournment of confirmation:

Current confirmation date and time: \_\_\_\_\_

New date requested: \_\_\_\_\_

Reason for adjournment request: \_\_\_\_\_

Confirmation has been adjourned \_\_\_\_\_ previous times

Trustee payments are current through \_\_\_\_\_

The meeting of creditors under § 341(a) of the Code ☐ was conducted ☐ was not conducted

4. Consent to adjournment:

☒ I have the consent of all parties. ☐ I do not have the consent of all parties (explain below): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify under penalty of perjury that the foregoing is true.

Date: 4/11/2019

/s/ Denise Carlon

Signature

**Pursuant to D.N.J. LBR 5071-1(b) an adjournment request must be made not later than 3 days before the hearing.**

**NOTE: THIS FORM MUST BE SUBMITTED TO THE CHAPTER 13 TRUSTEE, AND IS NOT REQUIRED WHEN SEEKING THE ADJOURNMENT OF A 341(a) MEETING OF CREDITORS.**

**OFFICIAL USE ONLY:**

The request for adjournment is:

☒ Granted New hearing date: 5/7/2019 ☐ Peremptory

☐ Granted over objection(s) New hearing date: \_\_\_\_\_ ☐ Peremptory

☐ Denied

**IMPORTANT: If your request is granted, you must notify interested parties who are not electronic filers of the new hearing date.**

rev.10/1/15